

An Analysis of Vemana's Poems in the Context of Modern era of Social, Political, Economic, Synagogues and Communal Elements

Parvathi

*Department of Telugu, Osmania University, Hyderabad-500007, Telangana State.
E-mail: paruhatkar08@gmail.com*

Research cannot able to complete do it on the analysis of the Vemana poems, only partial research only completed the greatness of poems which are written by Vemana one of the world famous poet. Analysis of his poems in the modern era of social, political economic, synagogues and communal elements. He was fully described the mistakes of modern life in the medieval period wrote in his poetry. He was described the mistakes of modern life in the medieval period wrote in his poetry. He was described on the social orders and one of the revolutionary poet well explained in the oral literature by him. He is a dignified poet to stand in the line of the world poets.

Lankayelinatti lankadhipatipuri

Pillakoti fouju kollagotte

Chetu kaalamunku cherupanalpule chaalu

Viswadabhirama vinura vema

Today for political gain ability to convincing others such nature of character of persons for example, Narendra Modi, Sonia Gandhi, Obama. Unwanted qualities Ravana who is a ruler of Kingdom of Sri Lanka *Ravana* abducted Ram's wife, a crime for which he was killed by Ram himself... Ram said, 'Lord of Lanka, you abducted my wife, a terrible crime for ...Due the curse that Kuber has to lost Lanka to his very own, the last days came in end of the life.

Known for his bravery and strength, Hanuman overcame all his enemies. One story that is famous in the Ramayana is the 'burning of Lanka by a money. Vemana also described about the rural revolutionary situation in the synonym name Uppalambu opposite word of revolution is Uppalambu. Even may be a king of Sri Lanka when bad days come king's life also ends. Eve king of Delhi but he is a son of mother. When mother died, son will also death one day. That day will come.

Dhanamu Lemi Yanuta daavaanalambagu

Tannu jeruchu meeradapu jeruchu

Dhanamu lemi madini dalpagaa papambu

Viswadabhirama vinura vema.

Not below to the rank of Karna, Vemana also one of the great person to help the poor people, he is first in first person to give offerings. Thousands of beggars were standing on the line to get offerings from Vemana. The beggars too much like Vemana to get offerings from him. There is no end of the meter of the poorness. The poorness spoils his life and also spoils it other life.

Thinking about of the no money is also thinking of sin. To solve the issue of poorness and to end the problems of beggars he thought of that he wants make gold metal he was approached sages for collection of chemical and idea of making gold. For this idea he worked for a long period in the hermitage. Services provided in the hermitage of Lambika shivayogi. Lambika Shiva Yogi he teaches and given training about of Hat Yoga. Vemana was too much concentrated to learn Hat Yoga. Finally he forgotten for which work he actually came. The nature and character of Vemana as like magnicum very clever person he is not having any conflict views, and also not having diaelectrical materialism thinking.

Urvivaarikella nokka kanchamu peeti

Pottu galipi kulamu poliyejesi

Talanu jeyyi petti tangunammu jeppara

Viswadabhirama vinura vema.

The major suffer in the society due to the reason of grieving, arrogant, dominate, vanity, dine, which all reasons of the colour differences.

He thinks to give food to all at a time he wants to serve food in one plate only. He wants create brotherhood among the people. He wants to remove color difference in the society. All people of this world is a family. They are not outside people. If people eat meals in one plate then can solve all the

problems in the society. The people will believe truth. Vemana ordered to take oath to follow up the truth. Reformation of the social structure possible only from a one line meals programme. Basaveswarudu, Brahmanidu, Gurunanak are also described the same.

Vemana straight forwardly explained to solve all social differences clarity is fine. Dharma, True should in our heart. These should taken birth from our heart. Duty of religion for social service and social development. These first kind of elements for welfare of society. Unrighteousness which develop the anti-social things it soils entire society. If pride in the rulers, which also results of smash of the kingdom all religious condemned the pride should not have to hold by king of kingdom.

Kanchanambupaina kaantala painanu

Brahmakaina puttu rimma tegulu

Toyajakshi viduchu dorayevvadunu ledu

Viswadaabhirama vinura vema.

Worshipping women is starts from beginning of this universe, nature of worshipping women will be stands to the end of this world. The women is respected more than a gold, eve Brahma creator of this universe. Tyajakshi viduchu dora yevadunu lenu. No one is in the world who cannot worship women. Even Brahma also likes women beauty. Vemana also feels same.

Silanu pratima chesi chikatintanu betti

Mrokkavaddu verri moodulaara

Jeevulande gaani silalayandu ledaya

Viswadaabi raama vinura vema

There is no any shape of god even though worship stones and idols these shall be kept in the temples. Darkness is ignorance worshipping a stones and statues are foolishness. God existing in the food. Not in the stones.

Strilu galugu chota chellatamulu kalugu

Strilu leni cheta china bovu

Strilu cheta narudu chikki yunnadaya

Viswadaabi raama vinura vema

If women are not participation in any programme that cannot give any look or beauty. If women presents in the marriage or the functions or in the occasions of festivals, that programs will not look happy and beauty. Groomed women will be looked so smart and beauty they will be attraction for all people. Some dirty people will do dirty things. There is meaning of life of man without woman. If no women no world. Hence, women was described in many features as mother,. Ramba, dasi and many. Vemana confronted the social imbalances and internal problems.

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